# HOUSEHOLD SURVEY SHEET

Annual Status of Education Report
ASER PAKISTAN 2013
Facilitated by SAFED

| HouseHold ID | Name of Family Head | | Date of Survey | | Start Time | | Province | | Union Council | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Total HH members with **SAME KITCHEN** | Male / Female | Day of Survey | | End Time | | District/Agency | | Village/ Block | |
| | | | Name of Surveyor (1) | | Name of Surveyor(2) | | Tehsil/Taluka | | | |

| I) Child Information | | | | | Educational Status (3 -16 Years) | | | Drop Outs | | Current Schooling Status ( Age 3-16 ) | | | | | | | | | | Basic Learning Levels (for 5-16 age group) | | | | | | Arithmetic Levels (for 5-16 age group) | | | | | English (5-16 age group) | | | | | General Knowledge Questions | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Serial No | Mother's Name | Name of Child (Children of 3-16 age group regularly living in the household) | Age (3-16 years) | Gender (M=Male F=Female) | Tick (✓)what is applicable | | | If Drop out, studied up to which class. (COMPLETED) | *Dropout reason | Class / Grade - Current (Example: ECE/ Kachi, PG/KG/Prep ,Nursery, 1, 2, 3,.... 9,10,11,12, etc) | Institute Type (✓Tick what is applicable ) | | | | ** What is official medium of instruction in child's school ? | Does the Child go to the surveyed School | | TUITION (Is the child currently taking any PAID Tuition) | | | Reading (✓the highest level ONLY) | | | | | *** Language in which the child was tested | Math (✓the highest level ONLY) | | | | | (✓the highest level ONLY) English Reading | | | | | Urdu/Sindhi/ Pashto | | | | Arithmetic | | | | English | | Tick if the child was **Not Available for Assessment** |
| | | | | | Never enrolled | Dropped out | Currently enrolled | | | | Government | Private | Madrassah | NFE/Other | | Yes | No | Yes | No | If Yes Fees (Rs.) / month | Beginner / Nothing | Letters | Words | Sentences | Story | | Beginner/ Nothing | Number Recog 1-9 | Number Recog 11-99 | Subtraction | Division | Beginner / Nothing | Capital Letters | Small Letters | Words | Sentences | Bonus Q 1 Yes | Bonus Q 1 No | Bonus Q 2 Yes | Bonus Q 2 No | Bonus Q 1 Yes | Bonus Q 1 No | Bonus Q 2 Yes | Bonus Q 2 No | Can Name Yes | Can Name No | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* L= Law and Order, P= Poverty, F= Flood, S= School building shifted by govt, O= Others ** E= English, U= Urdu, S= Sindhi, P= Pashto *** U= Urdu, S= Sindhi, P= Pashto

## II) Child's Mother Information

| Serial No. | Name | Age | Total No. of Children | Gone to School | | HIGHEST class/Grade (COMPLETED) |
|---|---|---|---|---|---|---|
| | | | | Yes | No | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

## III) Child's Father Information

| Age | Gone to School | | HIGHEST class/Grade (COMPLETED) |
|---|---|---|---|
| | Yes | No | |
| | | | |
| | | | |
| | | | |
| | | | |

## IV) Household Indicators

| Type of House | | | House Owned | | Electricity Connection (Look for wires & fittings) | | TV | | Mobile | | 'How far is the nearest school in Km (ONE WAY) | Vehicles | | | | Dairy and Livestock | | | Land (Area) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kutcha (with Mud) | Semi Pucca | Pucca (with brick & cement) | Yes | No | Yes | No | Yes | No | Yes | No | | Car | Motor cycle | Bicycle | Tractor | Sheep/ Goat | Cow/ Baffalo | Poultry | Acres |
| | | | | | | | | | | | | | | | | | | | |